

ing" on these products, so be it. However, it does seem to be a definite encroachment on the Gentile majority to be forced to buy (and there are comparatively few products that do not carry the Kosher sign) that which has been given the salaried approval of the Union of Rabbis. It is even more of an insult in view of the fact that such signs are carefully concealed — obviously not for "general publication." We wonder how acceptable it would be if these same products should suddenly appear on the market bearing a "P" signifying the religious approval of the Protestant Church or a "C" implying Catholic approbation.

It is alarming to what extent the self-styled Jews are shaping our opinions and our way of life. The American Jewish Committee boasts in a confidential report that all of the addresses delivered by the National Chaplain of the American Legion during

1950-1 were written by them. Under date of April 10, 1954, the National Federation of Reform Synagogues sent out a letter to all Protestant ministers in New York stating they had made arrangements with the Protestant Council of Churches for joint meetings with the Protestants to be held in synagogues where the subjects of the talks would be the Jewish background of Christianity. Now it appears this small minority is forcing Christians to eat food that has been prepared under the supervision of a Rabbi. On numerous instances the Jews have stated they would fully Judaize the Christians. The Jewish writer, Chaim Lieberman, in his book "The Christianity of Sholem Asch" states that Christian moderns are "slowly but surely yielding to the Jewish translation of the bible and abandoning "the notion that their savior is virgin born."

The following list of Kosher foods is republished from the Jewish publication THE LIGHT:

#### BAKING POWDER

Davis Baking Powder  
BEECH-NUT PRODUCTS (U. Ins.)

#### BREAD, CHALAH and COOKIES

Kurant, 89 Lee Ave., Brooklyn  
Kosher Bakers, 27 Wooster St.  
Lowens, 311 Rogers Ave., Brooklyn  
Leopold Ledere, 8 Ave. B., N. Y.  
Stern's, 490 Amsterdam Ave.  
Stuhmer's Bread, Chalah and Doughnuts  
M. Sussman, 206 Clinton St.  
Tam Tam (Manischewitz)  
Weiss, 435 Bedford Ave., Brooklyn  
F. F. V. (U. Ins.)

#### BAKED BEANS

—(Continued on Page 4)—

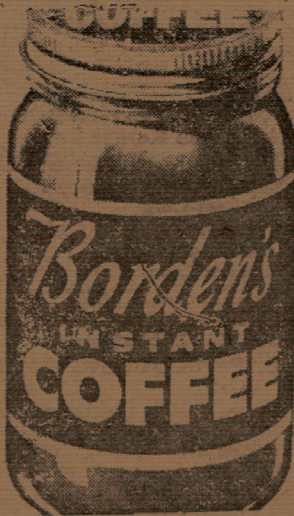
**COME**  
**TRADITION**  
**ARTON'S**  
*boubonnere*  
sher for  
sover Delicacies

**Barricini**  
22-19 41st Ave.,  
Long Island City 1, N.Y.  
or phone Miss Blanche;  
Stillwell 6-2200  
**כשר לפסח**  
ni candies are made under the  
nal supervision of RABBI HERSCH  
I RABBI ISAAC J. SCHWARTZ,

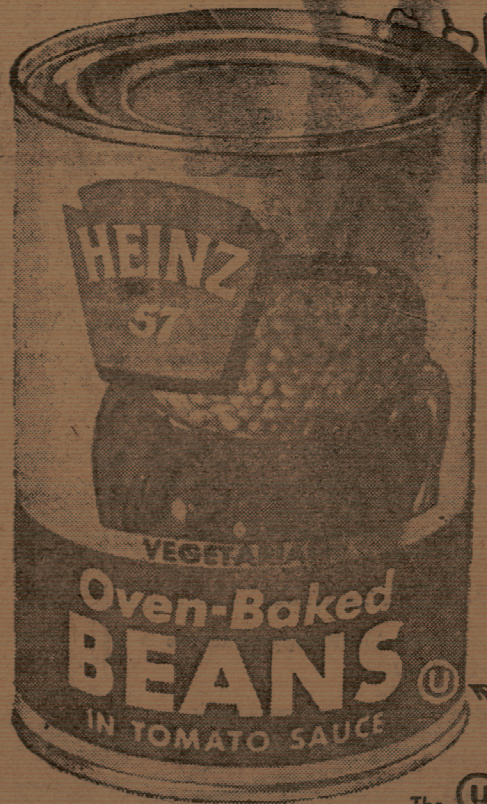
**FROM**  
**KOSHER**  
**FOR**  
**PASSOVER**  
**BORDEN'S**

Strictly supervised by  
Rabbi S. Baskia and  
Rabbi S. Winograd

Now at your grocer's in  
the same



**HEINZ**  
**KOSHER**  
**BAKED BEANS**



The **U**  
seal of approval of  
THE UNION OF ORTHODOX  
JEWISH CONGREGATIONS  
OF AMERICA is on the label,

# AMAZING NEW COFFEE THE CANTORS' CHOICE

**MY**  
**COFFEE STAR**  
**FOR SABBATH**  
**AND EVERYDAY**  
**ENJOYMENT!**



Says Cantor DAVID KUSEVITZKY



**100% PURE COFFEE**  
-no fillers added!

The beans that  
put the **U** in ...

# KOSHER

The famous **U** seal of approval of  
THE UNION OF ORTHODOX  
JEWISH CONGREGATIONS OF  
AMERICA is on the front of the label of



this box for you ... at nominal  
mailing rates.

"M'chayeh"